

# 2019 OHIO ASA UMPIRE APPLICATION



NAME \_\_\_\_\_ Male \_\_\_ Female \_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

EMAIL \_\_\_\_\_

DATE of BIRTH (required) \_\_\_\_\_

MEMBER ID# (for BACKGROUND CHECK) (required) \_\_\_\_\_

UMPIRE'S PHONE NUMBER (cell) \_\_\_\_\_ (Home) \_\_\_\_\_

Mark what groups you're doing: Fast Pitch \_\_\_ Slow Pitch \_\_\_

The FEE is **\$81.00**. We do your background check.

**OR**

The FEE is **\$70.00**. You do your background check.

Make your check payable to:

COSUA

Mail check and this application to:

Wendell Caulley

4882 Arbormont Rd

Hilliard, OH 43026

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## **Umpires will be REQUIRED to SHOW USA Softball Sanction Card & Ohio Concussion Certificate at tournaments.**

The above fee's includes rule book, identification card & very importantly, your insurance coverage which will be sent from the state office or district commissioner. Also includes background check if paying \$81

To avoid costly duplication coverage, this plan pays benefits only after other applicable insurance has been applied. If no other coverage exists, the Umpire Accident Plan will respond as primary coverage. **Umpire must be registered in current year before umpiring games. Carry your ID card at all times. Do not work in leagues or tournaments that are not USA Softball sanctioned, otherwise you will not have insurance coverage.**

For your liability insurance to be in effect, both the teams and umpires must be USA Softball sanctioned.

**All umpires must attend a rules interpretation meeting conducted by the State Umpire-in-Chief, District Umpire-in-Chief, member of National Staff or appointed representative in order to officiate in any state or regional tournament.**

**Umpires that want to be chosen to umpire a national tournament must have attended a National Umpire School within the last five years.**

Umpire equipment should be ordered through Randy Shepard, 740-541-8740 [ranshep72@roadrunner.com](mailto:ranshep72@roadrunner.com)

Warren Jones, State Commissioner  
810 Twp Rd 1504  
Ashland, OH 44805

419-651-3335  
[wjonesjr3@frontier.com](mailto:wjonesjr3@frontier.com)